



DEAN HELLER
 Secretary of State
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 Carson City, Nevada 89701-4299
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Entity #
E0157032005-0
 Document Number
20050085859-72

Nonprofit Articles of Incorporation
 (PURSUANT TO NRS 82)

Date Filed:
 3/14/2005 3:25:58 PM
 In the office of

Dean Heller

Important: Read attached instructions before completing form.

ABOVE SP/ Dean Heller
 Secretary of State

1. Name of Corporation:	The Reserve Homeowners' Association																																																																								
2. Resident Agent Name and Street Address: <small>(must be a Nevada address where process may be served)</small>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="4">Robert Damon Spitzer</td> </tr> <tr> <td style="width: 60%;">Name</td> <td colspan="3"></td> </tr> <tr> <td>264 Village Blvd., Bldg. 2, Incline Village NEVADA</td> <td style="width: 15%;">89451</td> <td style="width: 10%;"></td> <td style="width: 15%;"></td> </tr> <tr> <td>Physical Street Address</td> <td>City</td> <td>State</td> <td>Zip Code</td> </tr> <tr> <td>Additional Mailing Address</td> <td>City</td> <td>State</td> <td>Zip Code</td> </tr> </table>	Robert Damon Spitzer				Name				264 Village Blvd., Bldg. 2, Incline Village NEVADA	89451			Physical Street Address	City	State	Zip Code	Additional Mailing Address	City	State	Zip Code																																																				
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3. Names, Addresses, Number of Board of Directors/Trustees:	<p>The names and addresses of the First Board of Directors/Trustees are as follows:</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="4">1. Paul Zahler</td> </tr> <tr> <td colspan="4">Name</td> </tr> <tr> <td>P.O. Box 8760, Incline Village</td> <td>NV</td> <td colspan="2">89452</td> </tr> <tr> <td>Street Address</td> <td>City</td> <td>State</td> <td>Zip Code</td> </tr> <tr> <td colspan="4">2. James F. Clark</td> </tr> <tr> <td colspan="4">Name</td> </tr> <tr> <td>P.O. Box 8760, Incline Village</td> <td>NV</td> <td colspan="2">89452</td> </tr> <tr> <td>Street Address</td> <td>City</td> <td>State</td> <td>Zip Code</td> </tr> <tr> <td colspan="4">3. Mary Pat Zahler</td> </tr> <tr> <td colspan="4">Name</td> </tr> <tr> <td>P.O. Box 8760, Incline Village</td> <td>NV</td> <td colspan="2">89452</td> </tr> <tr> <td>Street Address</td> <td>City</td> <td>State</td> <td>Zip Code</td> </tr> <tr> <td colspan="4">4.</td> </tr> <tr> <td colspan="4">Name</td> </tr> <tr> <td colspan="4">Street Address</td> </tr> <tr> <td colspan="4">City</td> </tr> <tr> <td colspan="4">State</td> </tr> <tr> <td colspan="4">Zip Code</td> </tr> </table>	1. Paul Zahler				Name				P.O. Box 8760, Incline Village	NV	89452		Street Address	City	State	Zip Code	2. James F. Clark				Name				P.O. Box 8760, Incline Village	NV	89452		Street Address	City	State	Zip Code	3. Mary Pat Zahler				Name				P.O. Box 8760, Incline Village	NV	89452		Street Address	City	State	Zip Code	4.				Name				Street Address				City				State				Zip Code			
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4. Purpose:	The purpose of this Corporation shall be: to operate as an association pursuant to NRS Chapter 116. See attached two sheets.																																																																								
5. Names, Addresses and Signatures of Incorporators: <small>(attach additional pages if there is more than 1 incorporator)</small>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="4">Robert Damon Spitzer</td> </tr> <tr> <td colspan="2">Name</td> <td colspan="2">Signature <i>Robert Damon Spitzer</i></td> </tr> <tr> <td>264 Village Blvd., Bldg. 2, Incline Village, NV</td> <td>89451</td> <td colspan="2"></td> </tr> <tr> <td>Street Address</td> <td>City</td> <td>State</td> <td>Zip Code</td> </tr> </table>	Robert Damon Spitzer				Name		Signature <i>Robert Damon Spitzer</i>		264 Village Blvd., Bldg. 2, Incline Village, NV	89451			Street Address	City	State	Zip Code																																																								
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6. Certificate of Acceptance of Appointment of Resident Agent:	<p>I hereby accept appointment as Resident Agent for the above named corporation.</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"><i>Robert D. Spitzer</i></td> <td style="width: 40%;">3/10/05</td> </tr> <tr> <td>Authorized Signature of R.A. of Co. Behalf of R.A. Company</td> <td>Date</td> </tr> </table>	<i>Robert D. Spitzer</i>	3/10/05	Authorized Signature of R.A. of Co. Behalf of R.A. Company	Date																																																																				
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This form must be accompanied by appropriate fees. See attached fee schedule.

**ARTICLES OF INCORPORATION
OF
THE RESERVE HOMEOWNERS' ASSOCIATION,
a Nevada nonprofit corporation**

The undersigned, who is the original incorporator, does hereby form a nonstock, nonprofit cooperative corporation, pursuant to Chapter 82 of Nevada Revised Statutes, and certifies as follows:

1. **Name.** The name of the corporation shall be "THE RESERVE HOMEOWNERS' ASSOCIATION", a Nevada nonprofit corporation, hereinafter called the "Association".

2. **Purposes.** The purposes for which the Association is formed are the following:

2.1 To have and exercise all of the powers and privileges and to perform all of the duties and obligations of the Association arising from the Declaration of Covenants, Conditions, and Restrictions for The Reserve, a Condominium (the "Declaration"), recorded on October 6, 2004, as Document No. 3108657, Official Records, Washoe County, Nevada, and amendments thereto.

2.2 To have and exercise all rights, powers, and privileges that a nonprofit cooperative corporation organized under NRS Chapter 82 may now or hereafter have or exercise.

The Association does not contemplate pecuniary gain or profit to any Members thereof or to any other individual and is organized solely for nonprofit purposes with the intent that the Association shall qualify for the tax exemption provided for under Section 528 of the Internal Revenue Code of 1954 as amended. No part of the net earnings of the Association (other than by acquiring, construction, or providing management, maintenance, and care of Association Property, and other than by a rebate of excess membership dues, fees, or assessments) shall inure to the benefit of any Member or private individual.

3. **Term.** The term for which the Association shall exist shall be perpetual.

4. **Board of Directors.** The Association shall be governed by a Board of Directors. The number of directors shall be not less than three, nor more than seven. The initial number of directors is three. From time to time, the exact number of directors shall be set by the Bylaws. The names and addresses of the initial directors are as follows:

Name

Address

Paul Zahler

P.O. Box 8760
Incline Village, NV 89452

James F. Clark

P.O. Box 8760
Incline Village, NV 89452

Mary Pat Zahler

P.O. Box 8760
Incline Village, NV 89452

The initial directors shall serve for the first year and until their successors have been elected and have accepted office, except as otherwise provided in the Declaration.

5. **Membership, Voting Power, and Property Rights and Interests.** The qualifications, rights, privileges, duties, and obligations of the Members shall be as set forth in the Declaration, which provides as follows:

5.1 Each Owner of a Unit defined in the Declaration shall be a Member of the Association.

5.2 Each Member shall have the property rights and interests allocated in Section 2.3 of the Declaration.

6. **No Capital Stock.** The Association is not authorized to have and shall not issue any capital stock.

7. **Indemnification.** The Association may agree to indemnify, and may indemnify, any person to the extent permitted by law.

8. **Resident Agent and Registered Office.** The name of the initial Resident Agent and the address of the initial Registered Office for the Association is as follows:

Registered Agent:	Robert Damon Spitzer
Address of Registered Office:	264 Village Blvd., Bldg. 2 Incline Village, Nevada 89451

9. **Incorporator.** The name and address of the incorporator are as follows:

<u>Name</u>	<u>Address</u>
Robert Damon Spitzer	264 Village Blvd., Bldg. 2 Incline Village, NV 89451

IN WITNESS WHEREOF, I have set my hands hereunder this 10 day of MARCH, 2005


Robert Damon Spitzer